

CITY OF SOUTH EL MONTE

**REGULAR MEETING
OF THE SOUTH EL MONTE
PLANNING COMMISSION**

**JULY 16, 2019, 6:00 P.M.
CITY HALL CHAMBERS
1415 SANTA ANITA AVENUE
SOUTH EL MONTE, CA 91733**



**RUDY BOJORQUEZ, CHAIRPERSON
GABRIELLA LANDEROS, VICE-CHAIRPERSON
LEO BARRERA, COMMISSIONER
BENJAMIN GARRETT, COMMISSIONER
LARRY RODRIGUEZ, COMMISSIONER**

**ALESHIRE & WYNDER LLP, INTERIM CITY ATTORNEY/GENERAL COUNSEL
JOSE D. JIMENEZ, COMMUNITY DEVELOPMENT DIRECTOR
IAN MCALEESE, ASSISTANT PLANNER
ANGIE HERNANDEZ, COMMISSION SECRETARY**

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Department office at (626) 579-6540. Please contact us at least 48 hours prior to the meeting. Any public writings distributed by the City of South El Monte to at least a majority of the Planning Commission regarding any item on this regular meeting agenda will be made available at the Receptionist Counter at City Hall located at above address during normal business hours.

A. CALL TO ORDER

B. ROLL CALL

Commissioners: Bojorquez, Landeros, Barrera, Garrett and Rodriguez

C. FLAG SALUTE

D. APPROVAL OF AGENDA

This is the time for the commission to remove any items from the agenda, continue, add items, to make a motion to rearrange the order of this agenda, or accept Agenda "as-is".

E. PUBLIC COMMENT

Any person wishing to address the Planning Commission on any items on the agenda, or any other matter, is invited to do so at this time. Pursuant to the Brown Act, the Commission cannot discuss or take action on items not on the agenda. Matters brought before the Commission that are not on the agenda may be, at the Commissions' discretion, be referred to staff or placed on the next agenda.

F. CONSENT CALENDAR

1. Minutes June 18, 2019

RECOMMENDATION: THEREFORE, STAFF RECOMMENDS that the Planning Commission approves the above reference minutes.

G. PUBLIC HEARINGS

1. Housing Element Workshop to discuss the Housing & Community Development ("HCD") update requirements, Presentation by M.I.G.

H. COMMISSIONERS' AGENDA

1. Commissioner's Report

I. STAFF ITEMS

1. Planner's Report: None.
2. Secretary's Report: None.
3. Director's Report: None.

J. ADJOURNMENT

August 20, 2019, 6:00 p.m.