



SOUTH EL MONTE AGENDA
PLANNING COMMISSION
CHAMBERS – 6:00 P.M. REGULAR MEETING
TUESDAY, APRIL 17, 2018

COMMISSIONER LORENZO LAURIA
COMMISSIONER, LEO BARRERA
COMMISSIONER SARA GAETA-ANGUIANO
COMMISSIONER DAVID DIAZ
COMMISSIONER GABRIELLA LANDEROS

ANYONE WISHING TO SPEAK ON ANY MATTER IS SUBJECT TO THE FOLLOWING GUIDELINES:

- All remarks should be addressed to the Commission as a whole, and not to individual Commissioners
 - Questions, if any, should be directed to the presiding Chair who will determine whether, or in what manner, an answer will be provided.
 - Limit every person addressing the Commission to five (5) minutes or such reasonable time as is granted by the majority of the Commission.
 - Whenever any group of person's wishes to address the Commission on the same subject matter, the Chair may request that a spokesperson be chosen by the group, the Chair may limit the number of such persons addressing the Commission.
- A. CALL TO ORDER:**
- B. FLAG SALUTE:**
- C. ROLL CALL:**
- D. APPROVAL OF AGENDA:**
- E. PUBLIC PARTICIPATION:**

F. CONSENT CALENDAR:

1. Minutes of March 20, 2018
2. TIME EXTENSION (TX18-04) FOR (CUP 14-006) AND TENTATIVE TRACT MAP NO. 72949 (LS 14-004) APPROVAL TO ALLOW 125 RESIDENTIAL TOWNHOMES AND 3,300 SQ. FT. OF COMMERCIAL MIXED USE IN THE C-R ZONE (COMMERCIAL – RESIDENTIAL) FOR PROPERTY AT 1124, 1144-1204 SANTA ANITA AVENUE.

G. PUBLIC HEARINGS:

1. CONDITIONAL USE PERMIT (CUP 18-05) (FREEZER BUILDING) AT 2102 MERCED AVENUE.

Staff recommends that the Planning Commission adopt Resolution No. 18-03, approving CUP No 18-05, as conditioned. The applicant is requesting a Conditional Use Permit (CUP No. 18-05) to construct a new 24,628 square foot metal building with a frontage of CMU at 2102 Merced Avenue.

Pursuant to the Guidelines for Implementation of the California Environmental Act (CEQA) Section 15305, Class 5 and Section 15332, Class 32, the proposed project is categorically exempt from environmental review.

H. COMMISSION ITEMS:

1. Nomination of Commission Chairman and Vice Chairman

I. STAFF ITEMS:

- J. ADJOURNMENT:** Adjourn Regular Meeting to May 15, 2018 at 6:00 p.m., in the Council Chambers.