

# **ATTACHMENT B**



**BOARD OF SUPERVISORS**

Hilda L. Solis  
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June 9, 2022

City of South El Monte  
Attention: Ms. Rachel Barbosa  
1415 North Santa Anita Avenue  
South El Monte, CA 91733

**EXECUTIVE LEADERSHIP**

Otto Solórzano  
*Acting Director*

Dr. Laura Trejo  
*Aging & Community Services*

Kelly LoBianco  
*Economic & Workforce Development*

**FISCAL YEAR 2022-23 BASELINE AND FEDERAL AMERICAN RESCUE PLAN ACT FUNDING ALLOCATION FOR ELDERLY NUTRITION PROGRAM SERVICES**

Dear Ms. Barbosa:

County of Los Angeles Workforce Development, Aging and Community Services (County) intends to amend City of South El Monte’s (Subrecipient’s) Elderly Nutrition Program (ENP) Subaward. The Subaward Amendment information is outlined below:

**GET IN TOUCH**

510 S. Vermont Avenue  
Los Angeles, CA 90020  
wdacs.lacounty.gov  
[info@wdacs.lacounty.gov](mailto:info@wdacs.lacounty.gov)

**Aging & Adult Information & Assistance Line:**  
(800) 510-2020  
**Report Elder Abuse:**  
(877) 477-3646  
**Report Hate:** 211  
**America’s Job Centers:**  
(888) 226-6300  
**Community & Senior Centers:**  
(323) 260-2003  
**Office of Small Business:**  
(800) 432-4900

- Purpose: Subrecipient shall utilize baseline funding to provide defined and contracted ENP Older Americans Act (OAA) Title III C-1, Title III C-2, and Title III B Services during Fiscal Year (FY) 2022-23. Subrecipient shall also utilize Federal American Rescue Plan Act (ARPA) funding to provide defined and contracted ENP Congregate and Home-Delivered Meal Services during FY 2022-23.
- Subaward Number: ENP202110
- Amendment Number: Ten
- Subaward Term: July 1, 2022 through June 30, 2023
- Total Funding Allocation: \$484,000
  - Total Baseline Funding: \$307,000
  - Total Federal ARPA Funding: \$176,000
- Period Funds are available for use (Subject to execution of Amendment): July 1, 2022 - June 30, 2023
- Service Area: Supervisorial District 1
- Funding Source(s) and Service Category(ies) are as follows:



Funding Source	Service Category	Unit Rate	NSIP Rate	Total Unit Rate	Allocation Amount
OAA Title III C-1	American Meals	\$7.21	\$0.71	\$7.92	\$286,000 <sup>1</sup>
	Ethnic Meals				
OAA Title III C-2	Hot Meals	\$7.36	\$0.71	\$8.07	\$ 21,000 <sup>2</sup>
	Frozen Meals	\$7.56	\$0.71	\$8.27	
	Emergency Meals	\$8.99	\$0.71	\$9.70	
OAA Title III B	Telephone Reassurance	\$0.68		\$0.68	\$1,000 <sup>3</sup>
<b>Total Baseline (OAA Title III C-1, III C-2, and III B) Funding Allocation</b>					<b>\$308,000</b>
Federal ARPA	American Meals	\$7.92		\$7.92	\$164,000 <sup>4</sup>
	Ethnic Meals				
	Hot Meals	\$8.07		\$8.07	\$12,000 <sup>5</sup>
	Frozen Meals	\$8.27		\$8.27	
	Emergency Meals	\$9.70		\$9.70	
<b>Total Federal ARPA Funding Allocation</b>					<b>\$176,000</b>
<b>Subaward Sum Year 3 (SSY3)</b>					<b>\$484,000</b>

<sup>1</sup> Complete one (1) budget and one (1) MPS for each Total Allocation Amount.  
<sup>2</sup> Complete one (1) budget and one (1) MPS for each Total Allocation Amount.  
<sup>3</sup> Complete one (1) budget and one (1) MPS for each Total Allocation Amount.  
<sup>4</sup> Complete one (1) budget and one (1) MPS for each Total Allocation Amount.  
<sup>5</sup> Complete one (1) budget and one (1) MPS for each Total Allocation Amount.

If you have any questions, please contact Bernardo Franco of my staff by phone or e-mail as follows:  
 (323) 449-5802 or [bfranco@wdacs.lacounty.gov](mailto:bfranco@wdacs.lacounty.gov).

Thank you.

*Carol Domingo*

Carol Domingo, Program Manager  
 Contracts Management Division