



CITY OF SOUTH EL MONTE
MEMO TO CITY COUNCIL

DATE: November 10, 2020

TO: Honorable Mayor and Members of the City Council

FROM: Andres Gonzalez, Senior Services Supervisor

CC: City Manager and City Clerk's Office

SUBJECT: REVISION TO THE STAFF REPORT FOR AGENDA ITEM 7.c.–
Consideration of Resolution No. 20-120, Approving Amendment
No. 9 to Agreement with the County of Los Angeles for the Elderly
Nutrition Program Services

SUMMARY: Staff is submitting the following edits that were made to the original staff report that was published with the agenda on November 5, 2020.

Those edits include:

- Page one, correcting funding allocated through the Older Americans Act ("OAA") from \$31,000 to \$34,289.

Staff is requesting the City Council approve the requested edits to the Staff Report.

ATTACHMENT: A. Amended Staff Report

ATTACHMENT A



City Council Agenda Report

**Revised
Agenda
Item No.
7.c.**

DATE:

TO: Honorable Mayor and Members of the City Council

APPROVED BY: Rachel Barbosa, City Manager

APPROVED AS TO FORM: Anthony R. Taylor, City Attorney

SUBMITTED BY: Rene Salas, Deputy City Manager

SUBJECT: ADOPT RESOLUTION NO. 20-120, APPROVING AMENDMENT NO. 9 TO THE AGREEMENT WITH THE COUNTY OF LOS ANGELES FOR THE ELDERLY NUTRITION PROGRAM SERVICES FOR FISCAL YEAR 2019-2020

SUMMARY: On July 1, 2016, a four-year agreement between the County of Los Angeles through its Department of Workforce Development, Aging and Community Services (the “County”) and the City of South El Monte (the “City”) was entered into to assist with the funding for the City’s Elderly Nutrition Program Services (the “Agreement”). This Amendment will increase the allocated baseline funding from \$260,361 to \$294,650 resulting in an increase of \$34,289 for Fiscal Year (FY) 2019-20 only. The \$34,289 will be allocated through the Older Americans Act (“OOA”) Title III B (Supportive Services and Senior Centers) Disaster Relief funding

RECOMMENDATION: Staff recommends City Council adopt Resolution No. 20-120, approving Amendment No. 9 to the Agreement and authorizing the City Manager to execute the agreement.

FISCAL IMPACT: Amendment No. 9 to the Agreement will bring the total cost to an amount not-to-exceed \$294,650 for FY 2019-20, an increase from FY 2018-19 Maximum Annual Subaward Sum. This will include \$268,156 from Title III C-1, \$25,324 from Title III C-2 and \$1,170 from Title III B. The additional \$34,289 funding does not require a cash match.

DISCUSSION: The City entered into a four-year Agreement (July 1, 2016 through June 30, 2020) with the County to assist with funding for the City’s Elderly Nutrition Program Services; at that time the estimated Maximum Subaward Sum for the four-year term was \$676,364.

The County contributes to the City’s Elderly Nutrition Program Services, which, offers lunch meals to seniors over the age of 60 and disabled individuals through the Congregate Meals Program and Home-Delivered Meals Program (collectively “Programs”). The Programs offer meals that meet USDA dietary guidelines and are offered at the Senior Center and to home-bound individuals. Although the Programs do not require participants to pay for meals, a donation ranging between \$1.75 – \$3.00 per meal is appreciated.

Since the original adoption of this Agreement there have been seven amendments. On June 12, 2018, the City Council approved Amendment No. 1; which allocated the baseline funding in the

amount of \$169,091 in exchange for additional defined program services to be provided by the City during FY 2017-18 and to provide further clerical and procedural updates.

On July 24, 2018, the City Council approved Amendment No. 2 re-confirming the FY 2018-19 maximum Annual Subaward Sum funding sources and to provide information on any pending acquisition and mergers. The City also agreed to give consideration for employment to participants in the County of Los Angeles Department of Public Social Services (DPSS) Greater Avenues for Independence (GAIN) Program or General Relief Opportunity for Work (GROW) Program who meet the City's minimum qualifications for any open positions. The City also agreed to report all job openings with job requirements to: GAINGROW@dpss.lacounty.gov and BSERVICES@wdacs.lacounty.gov.

On January 8, 2019, the Council approved Amendment No. 3 increasing the County's baseline funding to the City's Elderly Nutrition Program Services from \$169,091 to \$185,191, resulting in an increase of \$16,100 for FY 2018-19 only. The additional \$16,100 was allocated to the Title III C-1 program also known as the Congregate Meal Program.

On April 9, 2019, the Council approved Amendment No. 4 increasing the County's baseline funding to the City's Elderly Nutrition Program Services from \$185,191 to \$193,483, resulting in an increase of \$8,292 for FY 2018-19 only. The additional \$8,292 was allocated to purchase one commercial dishwasher and two heating cabinets for the City's Elderly Nutrition Program.

On September 10, 2019, the Council approved Amendment No. 5 to allocate baseline funding from the County in the amount of \$185,191 for the City's Elderly Nutrition Program Services during FY 2019-20.

On February 11, 2020, the Council approved Amendment No. 6 to increase the allocated unit rates by fourteen percent (14%) for each funded Service Categories. When funds became available during FY 2019-20.

On February 25, 2020, the Council approved Amendment No. 7 increasing the County's baseline funding to the City's Elderly Nutrition Program Services from \$185,191 to \$229,361, resulting in an increase of \$44,170 for FY 2019-20 only.

Additionally, on May 26, 2020. The Council approved Amendment No. 8 to allocate Families First Coronavirus Response Act ("FFCRA") funding in the amount of \$31,000, increasing the baseline funding from \$229,361 to \$260,361 during FY 2019-20 only.

Amendment No. 9 to the Agreement is requested by the County for the following purposes: (1) allocate Older Americans Act ("OOA") title III B (Supportive Services and Senior Centers) Disaster Relief funding in the amount of \$34,289, increasing the baseline funding from \$260,361 to \$294,650 during FY 2019-2020 only, which shall be reimbursed to the City in exchange for additional defined and contracted ENP Title III C-1 Services to be provided by the City during FY 2019-20; (2) reflect updates to Service delivery and other changes previously communicated to the City in response to the COVID-19 pandemic, which required the parties to take immediate actions to remedy the impact on Services during this emergency; and (3) provide for the other changes set forth in Amendment No. 9, which is attached hereto as Attachment C. .

Staff Report prepared by Andrés González, Senior Services Supervisor

ATTACHMENTS:

[Attachment A - Resolution No. 20-120](#)

[Attachment B- ENP Allocation Letter](#)

[Attachment C - Amendment No. 9 Agreement](#)

ATTACHMENT A

RESOLUTION NO. 20-120

A RESOLUTION OF THE CITY OF SOUTH EL MONTE APPROVING AMENDMENT NO. 9 TO THE CURRENT COUNTY OF LOS ANGELES COMMUNITY AND SENIOR SERVICES AGREEMENT FOR THE ELDERLY NUTRITION PROGRAM SERVICES FOR FISCAL YEAR 2019-2020

WHEREAS, on July 1, 2016, the City Council approved an elderly nutrition program agreement with the County of Los Angeles through its Department of Workforce Development, Aging and Community and Senior Services (“County”) for County Funding for the City of South El Monte’s Elderly Nutrition Program (“Agreement”). The Agreement was for a four-year term commencing July 1, 2016 through June 30, 2020; and

WHEREAS, on June 12, 2018, the City Council approved an amendment (“Amendment No. 1”) to the Agreement to allocate baseline funding in the amount of \$169,091 in exchange for additional defined program services to be provided by the City during Fiscal Year 2017-18 and to provide further updates to the Agreement; and

WHEREAS, on July 24, 2018, the City Council approved an amendment (“Amendment No. 2”) to the Agreement to allocate baseline funding in the amount of \$169,091 and to provide information on any pending acquisition and mergers. The City also agreed to give consideration for employment to participants in the County social services programs who meet the City’s minimum qualifications for any open positions and to report all open job positions to the County; and

WHEREAS, on January 8, 2019, the City Council approved an amendment (“Amendment No. 3”) to the Agreement to increase the baseline funding by \$16,100 to \$185,191 during FY 2018-19. The additional funds help to offset the cost of serving 3,500 additional meals that the City received funding for during Fiscal Year 2018-2019; and

WHEREAS, on April 9, 2019, the City Council approved an amendment (“Amendment No. 4”) to the Agreement to increase baseline funding by \$8,292 to \$193,483 during Fiscal Year 2018-19 only. The additional funds were granted by the County to purchase a new commercial dishwasher and two heating cabinets; and

WHEREAS, on September 10, 2019, the City Council approved an amendment (“Amendment No. 5”) to the Agreement to allocate baseline funding in the amount of \$185,191 to provide Elderly Nutrition Program Services during Fiscal Year 2019-20; and

WHEREAS, on February 11, 2020, the City Council approved an amendment (“Amendment No. 6”) to the Agreement to increase the unit rate for each funded Elderly Nutrition Program Service Categories by fourteen percent (14%) during Fiscal Year 2019-20; and

WHEREAS, on February 25, 2020, the City Council approved an amendment (“Amendment No. 7”) to the Agreement to increase the baseline funding from \$185,191 to \$229,361 during Fiscal Year 2019-2020; and

WHEREAS, On May 26, 2020, the City Council approved an amendment (“Amendment No. 8”) to the Agreement to increase the baseline funding from \$229,361 to \$260,361 during Fiscal Year 2019-2020; and

WHEREAS, the City and County determined that an amendment (“Amendment No. 9”) to the Agreement is necessary to allocate Older Americans Act (“OOA”) Title III B (Supportive Services and Senior Centers) Disaster Relief funding in the amount of \$34,289, to increase the baseline funding from \$260,361 to \$294,650 during FY 2019-20 only; and

WHEREAS, the City Council now desires to approve Amendment No. 9 to the Agreement to: (1) allocate Older Americans Act (“OOA”) Title III B (Supportive Services and Senior Centers) Disaster Relief funding in the amount of \$34,289, increasing the baseline funding from \$260,361 to \$294,650 during FY 2019-20 only, which shall be reimbursed to the City in exchange for additional defined and contracted ENP Title III C-1 Services to be provided by the City during FY 2019-20; (2) reflect updates to Service delivery and other changes previously communicated to the City in response to the COVID-19 pandemic, which required the parties to take immediate actions to remedy the impact on Services during this emergency; and (3) provide for the other changes set forth in Amendment No. 9, which is attached to the staff report accompanying this Resolution as Attachment C.

THE CITY COUNCIL OF THE CITY OF SOUTH EL MONTE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1: The above recitals, and each of them, are true and correct.

SECTION 2: The City Council hereby authorizes and directs the City Manager to execute Amendment No. 9 in substantially the form attached as Attachment C to the November 10, 2020 staff report accompanying this Resolution. The Council further directs the City Manager to take all actions necessary to effectuate Amendment No. 9.

SECTION 3: The City Council hereby authorizes the FY 19-20 Budget Adjustment in the amount of \$34,289 to compensate for the increase in meals rendered during the contract term for FY 19-20.

SECTION 4: The City Clerk shall certify to the adoption of this Resolution

PASSED, APPROVED AND ADOPTED this 10th day of November, 2020.

Gloria Olmos, Mayor

ATTEST:

Donna Schwartz, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:
CITY OF SOUTH EL MONTE)

I, Donna Schwartz, City Clerk of the City of South El Monte, do hereby certify that the foregoing Resolution, being Resolution No. 20-120 was passed and approved by the City Council of the City of South El Monte at a regular meeting of said Council held on the 10th day of November, 2020 and that said Resolution was adopted by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:

Donna Schwartz, City Clerk

ATTACHMENT B



lacounty.gov

Hilda L. Solis
Mark Ridley-Thomas
Sheila Kuehl
Janice Hahn
Kathryn Barger

**COUNTY OF LOS ANGELES
WORKFORCE DEVELOPMENT, AGING
AND COMMUNITY SERVICES**

3175 West Sixth Street ■ Los Angeles, CA 90020

Tel: 213-738-2617



wdacs.lacounty.gov

Otto Solórzano
Acting Director

"Connecting communities and improving the lives of all generations"

October 23, 2020

City of South El Monte
Attention: Ms. Rachel Barbosa
1415 N. Santa Anita Avenue
South El Monte, CA 91733

**FISCAL YEAR 2019-20 FUNDING ALLOCATION FOR
ELDERLY NUTRITION PROGRAM OVER-SERVICES**

Dear Ms. Barbosa:

County of Los Angeles Workforce Development, Aging and Community Services (County) intends to amend City of South El Monte's (Subrecipient's) Elderly Nutrition Program (ENP) Subaward. The Subaward Amendment information is outlined below:

- Purpose: Subrecipient shall utilize Older Americans Act (OAA) Title III B (Supportive Services and Senior Centers) Disaster Relief funding in exchange for the ENP Title III C-1 over-services provided by Subrecipient in Fiscal Year (FY) 2019-2020.
- Subaward Number: ENP162010
- Amendment Number: Nine
- Subaward Term: July 1, 2019 through June 30, 2020
- Over-Services Funding Allocation: \$34,289
- Period Funds Available for Use (subject to execution of Amendment): May 1, 2020 through June 30, 2020
- Supervisorial District: 1
- Funding Source(s), Service Category(ies) and Unit Rate(s) are as follows:

Funding Source	Service Category	Unit Rate	Allocation Amount
Older Americans Act (OAA) Title III B Disaster Relief	American Meals	\$6.95	\$34,289 ¹
	Ethnic Meals		
Total Over-Services Funding			\$34,289
Total FFCRA Funding (Refer to FY 2019-20 FFCRA Funding Allocation Letter)			\$31,000
Total Additional Funding (Refer to FY 2019-20 Additional Funding Allocation Letter)			\$44,170
Total Original Baseline (Refer to FY 2019-20 Original Baseline Funding Allocation Letter)			\$185,191
Total Subaward Sum Year 4 (Over-Services Funding, FFCRA Funding, Additional Funding and Original Baseline)			\$294,650

¹ Complete one (1) Budget and one (1) MPS for C-1 Program Services reflecting the Allocation Amount.

If you have any questions, please contact Irma Panosian of my staff by phone or e-mail as follows: (323) 336-5426 or ipanosian@wdacs.lacounty.gov.

Thank you.

Carol Domingo

Carol Domingo, Program Manager
Contracts Management Division

ATTACHMENT C

**ELDERLY NUTRITION PROGRAM (ENP)
SUBAWARD NUMBER ENP162010
SUBAWARD PERIOD JULY 1, 2016 – JUNE 30, 2020**

AMENDMENT NINE

This Amendment is made and entered into by and between

**COUNTY OF LOS ANGELES THROUGH ITS DEPARTMENT OF
WORKFORCE DEVELOPMENT, AGING AND COMMUNITY SERVICES**
("County" or "WDACS")

County's Business Address

3175 West Sixth Street
Los Angeles, CA 90020

and

City of South El Monte
("Contractor" or "Subrecipient")

Subrecipient's Business Address

1415 North Santa Anita Ave
South El Monte, CA 91733

WHEREAS, reference is made to that certain document entitled "Elderly Nutrition Program (ENP) Subaward Number ENP162010 Subaward Period July 2016 – June 2020" dated July 1, 2016, and the Amendments thereto (hereafter collectively referred to as "Contract" or "Subaward"); and

WHEREAS, the parties hereto have previously entered into the above referenced Subaward for the purpose of providing Elderly Nutrition Program (ENP) Services, which include serving congregate meals and home-delivered meals as well as conducting telephone reassurance to the older adult population in Los Angeles County (excluding the City of Los Angeles); and

WHEREAS, County and Subrecipient recognize and agree that specific terms (including, but not limited to, Contract, Subaward, Contractor, Subrecipient, Subcontract, Lower Tier Subaward, Subcontractor and Lower Tier Subrecipient) are used interchangeably throughout this Amendment in order to comply with Federal, State, and County regulations; and

WHEREAS, during Fiscal Year 2019-2020 when the Subaward was still in effect, Subrecipient provided over-services totaling **\$34,289** in response to the increased demand for meals as a result of the COVID-19 pandemic; and

WHEREAS, on September 22, 2020, WDACS received delegated authority from the County of Los Angeles Board of Supervisors to retroactively amend this Subaward in order to increase the Subaward Sum(s) and reimburse Subrecipient in exchange for the over-services provided by Subrecipient during Fiscal Year 2019-2020; and

WHEREAS, it is the intent of the parties to amend this Subaward in accordance with guidance issued by the Administration for Community Living and California Department of Aging as it relates to the spending flexibility that is authorized under the Older Americans Act (Section 310 (c)) on the basis of the public emergency created by the COVID-19 pandemic (declared as a major disaster by the State of California on March 22, 2020), County is allocating Older Americans Act (OAA) Title III B (Support Services and Senior Centers) Disaster Relief funding in the amount of **\$34,289** , which shall be reimbursed to Subrecipient in exchange for the ENP Title III C-1 over-services provided by Subrecipient in Fiscal Year 2019-2020; and,

WHEREAS, it is the intent of the parties to amend this Subaward to provide for the other changes set forth herein; and

WHEREAS, the Subaward provides that changes to its terms may be made in the form of a written Amendment, which is formally approved and executed by the parties.

NOW THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

- I. This Amendment shall commence **upon execution by all parties.**
- II. Subparagraph 5.2.6 is deleted in its entirety and replaced as follows:

5.2.6 Subaward Sum Year 4 Funding Source(s)

- 5.2.6.1 The Subaward Sum Year 4 for the third Fiscal Year of this Subaward is comprised of monies which are identified by the funding source(s) or governing statute(s) listed below. The funding source(s) and governing statute(s) authorize County to use these monies to provide Program Services.
- 5.2.6.2 OAA Title III B (Supportive Services and Senior Centers) original baseline funds available for use for Supervisorial District 1 for contracted ENP Title III B Services identified in the "Fiscal Year 2019-20 Original Baseline Funding Allocation for Elderly Nutrition Program Services" funding allocation letter for the term of July 1, 2019 through June 30, 2020: **\$1,000**
- 5.2.6.3 OAA Title III C-1 (Nutrition Services) original baseline funds available for use for Supervisorial District 1 for

- contracted ENP Title III C-1 Services identified in the "Fiscal Year 2019-20 Original Baseline Funding Allocation for Elderly Nutrition Program Services" funding allocation letter for the term of July 1, 2019 through June 30, 2020: **\$160,867**
- 5.2.6.4 OAA Title III C-2 (Nutrition Services) original baseline funds available for use for Supervisorial District 1 for contracted ENP Title III C-2 Services identified in the "Fiscal Year 2019-20 Original Baseline Funding Allocation for Elderly Nutrition Program Services" funding allocation letter for the term of July 1, 2019 through June 30, 2020: **\$23,324**
- 5.2.6.5 OAA Title III B (Supportive Services and Senior Centers) Additional Funding available for use for Supervisorial District 1 for contracted ENP Title III B Services as identified in the "Fiscal Year 2019-20 Additional Funding Allocation for Elderly Nutrition Program Services" funding allocation letter for the term of July 1, 2019 through June 30, 2020 (consistent with California Department of Aging contract number AP-1920-19, Amendment 2): **\$170**
- 5.2.6.6 OAA Title III C-1 (Nutrition Services) Additional Funding available for use for Supervisorial District 1 for contracted ENP Title III C-1 Services as identified in the "Fiscal Year 2019-20 Additional Funding Allocation for Elderly Nutrition Program Services" funding allocation letter for the term of July 1, 2019 through June 30, 2020 (consistent with California Department of Aging contract number AP-1920-19, Amendment 2): **\$25,000**
- 5.2.6.7 OAA NSIP Additional Funding available for use for Supervisorial District 1 for Congregate Meal Services as identified in the "Fiscal Year 2019-20 Additional Funding Allocation for Elderly Nutrition Program Services" funding allocation letter for the term of July 1, 2019 through June 30, 2020 (consistent with California Department of Aging contract number AP-1920-19, Amendment 2): **\$17,000**
- 5.2.6.8 OAA NSIP Additional Funding available for use for Supervisorial District 1 for Home Delivered Meal Services as identified in the "Fiscal Year 2019-20 Additional Funding Allocation for Elderly Nutrition Program Services" funding allocation letter for the term July 1, 2019 through

June 30, 2020 (consistent with California Department of Aging contract number AP-1920-19, Amendment 2):
\$2,000

5.2.6.9 FFCRA funding [available for use only after all other OAA Title III C-1 (Nutrition Services) funding has been exhausted] for Supervisorial District 1 for contracted ENP Title III C-1 Services as identified in the "Fiscal Year 2019-20 FFCRA Funding Allocation for Elderly Nutrition Program Services" funding allocation letter for the term of March 20, 2020 through June 30, 2020 (consistent with California Department of Aging Notice on California Major Disaster Declaration Approved – Area Plan (AP-1920) Contract Program Spending Flexibility): **\$31,000**

5.2.6.10 OAA Title III B (Support Services and Senior Centers) Disaster Relief funding available for use for Supervisorial District 1 for ENP Title III C-1 over-services as identified in the "Fiscal Year 2019-2020 Funding Allocation for Elderly Nutrition Program Over-Services" funding allocation letter for the term of May 1, 2020 through June 30, 2020 (consistent with the approach used by California Department of Aging Notice on California Major Disaster Declaration Approved – Area Plan (AP-1920) Contract Program Spending Flexibility): **\$34,289**

III. Subparagraph 5.3.4 (Federal Award Identification Number (FAIN)) is deleted in its entirety and replaced as follows:

5.3.4 Federal Award Identification Number (FAIN)

5.3.4.1 July 1, 2016 – June 30, 2017: 16AACAT3SS; 17AACAT3SS; 16AACAT3CM; 17AACAT3CM; 16AACAT3HD; 17AACAT3HD; 16AACANSIP; and, 17AACANSIP

5.3.4.2 July 1, 2017 - June 30, 2018: 17AACAT3SS; 18AACAT3SS; 17AACAT3CM; 18AACAT3CM; 17AACAT3HD; 18AACAT3HD; 17AACANSIP; and, 18AACANSIP

5.3.4.3 July 1, 2018 - June 30, 2019: 18AACAT3SS; 19AACAT3SS; 18AACAT3CM; 19AACAT3CM; 18AACAT3HD; 19AACAT3HD; 18AACANSIP; and, 19AACANSIP

5.3.4.4 July 1, 2019 – June 30, 2020: 1901CAOASS-01; 2001CAOASS-00; 1901CAOACM-01; 2001CAOACM-00; 1901CAOAHDC-01; 2001CAOAHDC-00; 1901CAOANS-00; 2001CAOANS-00; 2001CACMC2-00; and 2001CAHDC2-00

IV. Subparagraph 5.3.7 (Amount of Federal Funds Obligated by this Action:) is deleted in its entirety and replaced as follows:

5.3.7 Amount of Federal Funds Obligated by this Action

5.3.7.1 Original Subaward: \$169,091

5.3.7.2 Amendment One: \$169,091

5.3.7.3 Amendment Two: \$169,091

5.3.7.4 Amendment Three: \$16,100

5.3.7.5 Amendment Four: \$8,292

5.3.7.6 Amendment Five: \$185,191

5.3.7.7 Amendment Six: \$0

5.3.7.8 Amendment Seven: \$44,170

5.3.7.9 Amendment Eight: \$31,000

5.3.7.10 Amendment Nine: \$34,289

V. Subparagraph 5.3.8 (Total Amount of Federal Funds Obligated to Subrecipient (Subaward Sum): is deleted in its entirety and replaced as follows:

5.3.8 Total Amount of Federal Funds Obligated to Subrecipient (Subaward Sum)

5.3.8.1 Subaward Sum Year 1: \$169,091

5.3.8.2 Subaward Sum Year 2: \$169,091

5.3.8.3 Subaward Sum Year 3: \$193,483

5.3.8.4 Subaward Sum Year 4: \$294,650

- VI. Subparagraph 5.3.9 is deleted in its entirety and replaced as follows:
- 5.3.9 Total Amount of Federal Award (Maximum Subaward Sum):
\$826,315
- VII. Subparagraph 5.3.10 (Federal Award Project Description) is deleted in its entirety and replaced as follows:
- 5.3.10 **Federal Award Project Description**
- 5.3.10.1 July 1, 2016 – June 30, 2017: Federal Title IIIB 3BAL16-16 and 3BAL17-16; Federal Title III C1 C1AL16-16 and C1AL17-16; Federal Title III C2 C2AL16-16 and C2AL17-16
- 5.3.10.2 July 1, 2017- June 30, 2018: Federal Title IIIB 3BAL17-17 and 3BAL18-17; Federal Title III C1 C1AL17-17 and C1AL18-17; Federal Title III C2 C2AL17-17 and C2AL18-17
- 5.3.10.3 July 1, 2018- June 30, 2019: Federal Title IIIB 3BAL18-18 and 3BAL19-18; Federal Title III C1 C1AL18-18 and C1AL19-18; Federal Title III C2 C2AL18-18 and C2AL19-18
- 5.3.10.4 July 1, 2019 – June 30, 2020: Federal Title IIIB 3BSL19-19 and 3BSL20-19; Federal Title III C1 3C1L19-19 and 3C1L20-19; Federal Title III C2 3C2L19-19 and 3C2L20-19; NSIP C1 NC1L19-19 and NC1L20-19; NSIP C2 NC2L19-19 and NC2L20-19; Federal Title III C1 CRCM and Federal Title III C2 CRHD
- VIII. "Exhibit W1 (Budget for Title III C-1 Program Services) Amendment 10 {FY 2019-2020 Over-Services Funding}" is added, is an addendum to "Exhibit W1 (Budget for Title III C-1 Program Services)", and is incorporated herein by reference.
- IX. "Exhibit X1 (Mandated Program Services for Title III C-1 Program) Amendment 10 {FY 2019-20 Over-Services Funding}" is added, is an addendum to "Exhibit X1 (Mandated Program Services for Title III C-1 Program)", and is incorporated herein by reference.
- X. The "Fiscal Year 2019-2020 Funding Allocation for Elderly Nutrition Program Over-Services" funding allocation letter is incorporated herein by reference.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment Nine to be subscribed on its behalf by the Acting Director of Workforce Development, Aging and Community Services, and the Subrecipient has subscribed the same through its Authorized Representative. The Authorized Representative(s) signing on behalf of Subrecipient warrants under penalty of perjury that he or she is authorized to bind Subrecipient.

COUNTY OF LOS ANGELES

By _____ Date _____
Otto Solórzano, Acting Director
County of Los Angeles
Workforce Development, Aging
and Community Services

SUBRECIPIENT

City of South El Monte
Subrecipient's Legal Name

ENP162010
Subaward Number

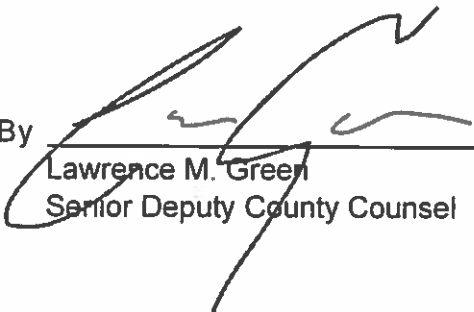
By _____ Date _____
Name of Authorized
Representative

Title

Signature

Approved as to Form:

OFFICE OF COUNTY COUNSEL
Mary C. Wickham, County Counsel

By  _____
Lawrence M. Green
Senior Deputy County Counsel

By _____ Date _____
Name of Authorized
Representative

Title

Signature